

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, November 15, 1951

NEW SERIES—VOLUME 31—NO. 44

OLD SERIES—NO. 65

S. B. Platt to Head State Brotherhood

Dr. S. B. Platt, prominent physician of Columbus, was elected president of the Mississippi Baptist Brotherhood Convention Monday afternoon in the opening session of the annual Convention being held in the First Baptist Church here. A record-breaking attendance of 1,200 men was recorded.

The new president is an active member of one of the oldest Brotherhoods in the Southern Baptist Convention, being organized nearly 20 years ago in the First Baptist Church of that city. This Brotherhood claims to be the oldest continuously operating Brotherhood in the State.

Other officers elected were J. T. Grantham, of Jackson, reelected secretary-treasurer, and Rev. E. L. Howell of Centreville, pastor-advisor.

The Convention opened at 2:30 with Horace Headrick of Laurel, president, in the chair. The afternoon session was given over to "the Brotherhood at Work," featuring a series of practical demonstrations and forums. Several groups from over the state took part.

The Convention is sponsored by the Brotherhood Department of the State Convention Board, of which W. R. Roberts of Jackson is secretary. Four hundred and fifty one churches in the state now have Brotherhood organizations as against only 53 churches when the State Brotherhood Department was instituted in 1945.

The final session Monday evening was devoted to special music and inspirational messages. An old-fashioned Brotherhood Quartet Chorus was directed

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Time To Do Our Best Is Now Says McKay

Golding To Head Miss. College Alumni

CLINTON —(Special)—E. Boyd Golding, of Bentonia, was re-elected president of the Mississippi College Alumni association, at the annual Homecoming Day celebration.

Professor Golding had served part of a year, completing the term of T. N. Touchstone, resigned.

H. Herschel Saucier, of Jackson, was named vice-president, and W. B. McGuffee, of the Mississippi College faculty was re-elected secretary-treasurer.

Elected as directors were E. Ray Izard, Hazlehurst; Charles L. Lewis, Amory; and Walter L. Beard, Tralake.

A large group of high school seniors from over the state and the greatest number of alumni to attend the ceremonies in recent years, were welcomed by the college.

It was also voted that an alumni committee be appointed to determine the advisability of securing an Alumni Secretary.

"Today is the day of opportunity", said Dr. Charles L. McKay, in his sermon to the Mississippi Baptist Convention.

Using the passage from the Gospel of Matthew concerning the anointing of Jesus by Mary, Dr. McKay stressed four points: 1. Our Lord's interest in and concern for women; 2. A woman's devotion to Jesus; 3. The attitude of Judas; 4. The time to do our best for Christ is now.

The speaker emphasized the fact that only in nations where Christ is honored do women have a chance. He described a woman's devotion to Christ as one of the most beautiful things in the world.

Dr. McKay is a Mississippian, graduate of Mississippi College and the New Orleans Seminary where he earned the Th. D. degree.

Now pastor of the First Church, Pascagoula, during the past two and one-half years he has led his church to establish six missions.

The successful program of his church at Pascagoula, where he is pastor has attracted such wide spread attention that he has been invited to speak on the programs of a number of state and southwide conventions and assemblies.

The sermon slightly condensed follows:

Jesus had come once again to the little town of Bethany. He was there on the invitation of Simon, the leper, who was giving a supper in his honor. Evidently at one time Jesus had healed Simon of his leprosy, and to do something for him he decided to have a supper in his honor. In the little town of Bethany there were three people who were very special friends of Jesus, Mary, Martha, and their brother Lazarus. They too were invited to this feast. Our exposition will follow the passage in Matthew, however we shall use facts of another account in John 12.

Martha, Mary and Lazarus, whom Jesus had restored to life, with other of the disciples, were present for the feast. As they reclined at the table Mary saw what the leper was doing in honor of the one who cleansed him of his leprosy. Evidently she decided that she must do her best for Christ, who had not cleansed her of leprosy, but who had saved her from sin. He had redeemed her life and had restored her brother to life. What could she do? She took the alabaster box, a pound of pure nard, equal to the salary of the average man for an entire year, and anointed Jesus with it. According to Judas three hundred pence it was worth. She broke the box, according to one of the writers, and poured it on his head. According to another she anointed his feet. Jesus said, "She has prepared my body for its burial." I am persuaded that she poured the ointment on his head and on his

Preaches Convention Sermon

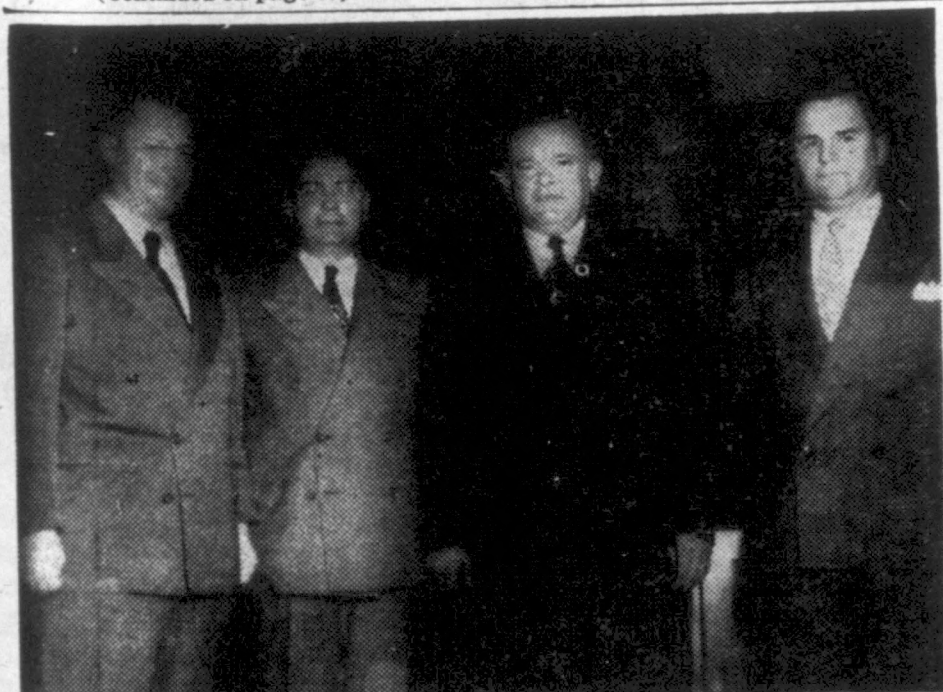


DR. CHARLES L. MCKAY

feet and his body.

But in the midst of it all one of the disciples, John identified him as Judas the betrayer, said, "Why the waste? Why did you not take this ointment and sell it and give it to the poor?" Jesus saw what was taking place and immediately came to Mary's rescue by saying, "Let her alone, she has wrought a good work on me. She has prepared my body for its burial." In other words, she had done what she could, with what she had, for

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DR. S. B. PLATT — (Right), prominent Columbus physician, was elected president of Baptist Brotherhood Convention which met Monday at the First Baptist church here. J. T. Grantham (left) Jackson, was elected vice president. Standing between Grantham and retiring President Horace Headrick of Laurel is the Rev. E. L. Howell, Centreville, who was named pastor advisor.

Circulation This Week: 72,969

Convention Board Adds Two Workers To Staff

The State Convention Board held its annual pre-convention session Monday afternoon at the Baptist Building. Presiding in the absence of President G. O. Parker of Carthage was Dr. John E. Barnes of Hattiesburg. The following items were passed:

Two new state posts were created, Director of Evangelism and Director of Promotion.

Elected as Director of Evangelism is Dr. C. E. Wilbanks, pastor of First Baptist Church of Vivian, La. He is a graduate of Baylor University and Southwestern Seminary and holds the degree of Doctor of Divinity from Oklahoma Baptist University.

He was formerly Secretary of Evangelism of the Southern Baptist General Convention of California and has held pastorates in Stillwater and Ardmore, Oklahoma, and in Fayetteville, Arkansas.

He is a native of Louisiana, has been preaching since the age of 20 and has majored in evangelism throughout his ministry.

Elected as Director of Promotion is Rev. Joe Abrams, well-known in Mississippi Baptist life. In this new position his work will be specifically promotion and publicity in the Executive Secretary's office and promotion and editorial in the Baptist Record office.

He has been since April First of this year Associate in the State Training Union Department and Director of Pub-

licity for the Convention Board. He was also with the Board in 1946 and 1947 as Associate in Training Union Department.

He has served in recent years as pastor, his latest church being the church at Shuqualak. Prior to entering full time religious work he was for several years in the newspaper field, connected with the Commercial Dispatch in Columbus. He was an active layman in the First Baptist Church of that city during those years.

The Board granted an allotment of \$10,000 per year for three years to the Baptist Memorial Hospital of Memphis. This institution is owned jointly by the Tennessee, Arkansas and Mississippi Conventions and the same request is being made of the other two conventions. It was pointed out that although the hospital was owned by these Conventions that they were giving nothing to its support.

Auber J. Wilds, State Training Union Secretary, was asked to serve another year in that capacity although he has passed retirement age. His retirement was set as of Dec. 31, 1952, which will conclude for him an even 35 years of service with the Convention.

The Board authorized that a sum of \$20,000 of 1951 surplus be set aside for air conditioning the Baptist Building, with the new Executive Committee to be authorized to accept bids and contract for this work as soon as feasible.

Time To Do . . .

(Continued from page 1)

Jesus' sake.

Out of this incident let us gather four lessons that should prove a blessing to our own hearts. First, our Lord's interest in and concern for women; second, a woman's devotion to Jesus; third, the attitude of Judas; fourth, the time to do our best for Christ is now.

I. OUR LORD'S INTEREST IN AND CONCERN FOR WOMEN

In Matthew 26: 10, 13 we find these words; "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. . . . Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her." These words reveal the tenderness, the gentleness, the interest in, and the compassion and concern for women that our Lord had. What a lesson for Mississippi Baptists! Oh that we could catch this spirit as we study this passage.

I would be a foreign missionary if for no other reason than that wherever Jesus has been introduced in heathen countries women have had a chance. Go to the foreign countries where Jesus has not been introduced and you will find that women have been used as tools in the hands of men. But when Jesus has had His way women have been lifted from that place to her rightful place in society. One has well said that God did not take women from Man's head to rule over him, nor from underneath his feet to be trampled under by, but from underneath his arm, near his heart, to be equal with and protected of him. Surely, this is the place that Christ wants every woman to have in our world today. Could you not love Him better, serve Him more because of His concern and compassion for women? Before

Christ was introduced in India by missionaries, mothers threw their babies to feed the crocodiles to appease their gods. In other places of our heathen world living wives were tied to the bodies of their dead husbands and burned alive. This is no more true where his name has been proclaimed.

Where Christ has a chance He lifts fallen women. See that group drag that fallen one into the presence of Jesus. When asked, "What could be done about it?" Jesus stooped to write in the sand. We would like to know what he wrote, but it is not ours to know. But while he was writing with his finger in the sand the men left. When he stood he said to the guilty, sinner woman, "Where are thine accusers?" They had gone! She said, "No man is here to accuse me, Lord." Jesus said, "Neither do I, go sin no more." Jesus forgave her and she went her way redeemed in the precious blood of the Lord Jesus Christ.

What more could he do than what he has done to reveal his gentle tenderness and concern for women? Oh, how could any woman refuse to give her best to Christ? How can any woman forsake him, or reject his plan for her life?

After all that he has done for women how can they fail to love him with a pure heart, serve him with a true devotion, and be loyal to his cause? But not so! So many of our women today have rejected his will for their lives. Too many have trampled under foot his great sympathy and concern and compassion and love for them. They have wasted their lives in riotous living and forsaken the will and way of Christ. Yet, Jesus reveals his genuine concern for them.

II. A WOMAN'S DEVOTION TO JESUS

We find in Matthew 26: 6, 7 these words, "Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious oint-

ment, and poured it on his head, as he sat at meat." We gather from our lesson today something of a woman's devotion to Christ. John identifies this woman as Mary, the sister of Martha and Lazarus. According to him the alabaster box contained a pound of pure nard. It was this that she poured on the body of our Lord.

A woman's devotion to Christ is one of the most beautiful things that can be seen through the eyes of men. Is it not marvelous to watch our women as they align themselves with the services and program of our Master? See them as they give of their lives, their services, their time, their talents and their money so willingly. It is marvelous to see a woman who has put her trust in Christ Jesus as Saviour wholly dedicated to his service. Hundreds of women, all over our

Southland, have carried on the program of our Master in such a marvelous way in the years when so few men would give of their time and service to the Lord. Women, scores of them, through the years have preached missions, given missions, lived missions, and have gone out as missionaries to the ends of the earth, when so many others were asleep. Where would Mississippi Baptists be today had it not been for the great women of our state who kept the fires of evangelism burning?

Why did Mary break the alabaster box? Why did she anoint the Lord with it? Why is it that a mother is always up at night, up through the late hours of the night, through the early hours of the morning on cold winter nights, seeing that the tiny babe is cozy in the

(Continued on page 4)

DO YOU BELONG?

Executive Secretary

It would be a wise move, I feel for every pastor who is not now a participant in the Minister's Retirement Plan to join as soon as possible. The plan is safe and actuarially sound. The plan takes care of the minister who lives beyond the time of his most active days. Insurance protects the man's family if he doesn't live long enough to rear them. The Retirement Plan protects the minister from being a burden upon his family, his church or his community.

YOUNG MEN

Should young preachers join? By all means! Then they become a part of a plan provided by our denomination to make secure the last years of all our preachers who will enter. It is a missionary work.

ELDERLY MEN

Should men who are approaching the retirement age of 65, and who are not now participating in the plan, enter it? Here is a letter from Dr. R. S. Jones, Associate Secretary of the Relief and Annuity Board, that deals with this matter. Please read it carefully.

October 15, 1951

Dr. Chester Quarles, Executive Secretary
The Mississippi Baptist Convention
Baptist Building
Jackson, Mississippi
Dear Dr. Quarles:

We have made a careful study resulting in the calculation which shows the benefit available to ministers entering the Ministers Retirement Plan even though they may have delayed participation all these years since the plan was inaugurated. There are several hundred pastors in Mississippi who are approaching retirement age lacking three, five or more years of reaching the minimum retirement age of 65. There seems to be an erroneous opinion prevalent among this age group that it is not worth while for them to join the Ministers Retirement Plan since they would have so few years to participate as paying members of the plan.

The calculation was made showing the annuity which would be earned for those lacking three and five years of reaching retirement age where salary of \$1,200.00 per year, \$2,000.00 per year, and \$3,000.00 per year is received. You will understand that this calculation shows benefits of those joining the Ministers Retirement Plan at this present time. Of course, this calculation would not apply after one or more years of delay. The enclosed calculation will only apply to those pastors who have served in Mississippi during all the years since the Ministers Retirement Plan was inaugurated in that state.

We feel that if this information is placed in the hands of those for whom it was prepared that many of them, along with the younger men, will become members of the Ministers Retirement Plan.

With every best wish, I am

Sincerely yours,
(SIGNED)

R. S. Jones, Associate Secretary

RSJ:ls

Enclosure

The following illustrations show the benefits available to ministers entering the Ministers Retirement Plan now even though they may have delayed participation all these years since the plan was inaugurated.

Yearly salary from 7-1-40 (Inauguration of Plan)	Mem. Mon. Dues	Ent. MRP 10-1-51 at age	Years to Part.	Annuity upon Retirement at age 65	Year	Month
\$1,200.00	\$3.00	62	3	\$198.36		\$16.53
\$1,200.00	3.00	60	5	237.60		19.80
\$2,000.00	5.00	62	3	330.48		27.54
\$2,000.00	5.00	60	5	395.88		32.99
\$3,000.00	7.50	62	3	495.72		41.31
\$3,000.00	7.50	60	5	593.88		49.49

In addition to the above benefits from participation in the Ministers Retirement Plan, after one year in the plan with five years of pastoral service, the member would be entitled to receive a regular income in case he should become totally and permanently disabled. Our experience has been that most of our cases of total and permanent disability occur around the ages of 60 to 63.

A member of the Ministers Retirement Plan is privileged to participate in the Widows Supplemental Annuity Plan and thereby provide an annuity for his widow should he die before retirement. The benefits are excellent and this privilege alone should be sufficient to induce every active pastor to participate in the Ministers Retirement Plan.

JOIN TODAY

If you are attending the State Convention when you read this and are interested in joining please go to the Baptist Building and talk with Miss Altie Grubb. She has all the information you need. She will gladly aid you in filling out the necessary application papers.

If you are not in Jackson when you read this and you are interested in participating in the plan, write the Executive Secretary, Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi.

Don't delay—do it today!

The Baptist Record

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Miss Doris Wiggins, Editorial Asst.
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Miss., under the Act of October 3, 1917.

Messengers Should Report To The Church Upon Returning

Meetings of the Mississippi Baptist Convention are filled with periods of power, inspiration and information.

Most of the pastors who attend are sent by their churches with expenses paid. Most men and women who attend the Convention pay their own expense. However, whether they come with expenses paid or otherwise we believe that they should report back to their churches. Certainly pastors should report, for in most cases their expenses are paid. The church is entitled to something for its money.

Men and women who attend should also report to the churches. They can do this at either one of the Sunday services or at the prayer meeting service. A full report will not be a substitute for attendance at the State Convention, but it will help to give some of the information and inspiration to those who were not fortunate enough to attend.

The Baptist Record will carry a rather full report of the Convention, but many things must be left out. Space is not available for a word for word report of everything that happens. A real on-the-spot report from the pastor or some member would fill in many things that will not be carried in the Baptist Record.

Such reports will increase the interest of the other members as well as prove the interest of the messengers.

Thanks, Associations

For seventeen years we have been making the rounds of the Mississippi Baptist Associations. The final association for the year 1951 was held at Columbus, October 30-31.

All the associations that we attended were good ones. During these seventeen years we have noticed much improvement in the meetings.

We were cordially received at all the associations. Some associations gave more time than others but some associations had more time than others. We feel that we were treated fairly wherever we went. For ourselves, and we feel certain that we speak for all of the state workers, we are grateful

for all the kindness and courtesy of all the associations. The moderators were gracious, the members courteous, the fellowship fine, and the food fit for a king.

The Baptist Record was represented at every association except one. The brother assigned to that association went to the right name but the wrong community. He was assigned to Salem Church and as there was a Methodist Salem and a Baptist Salem he went to the Methodist community. It was then too far away and too late to make the meeting place of the association.

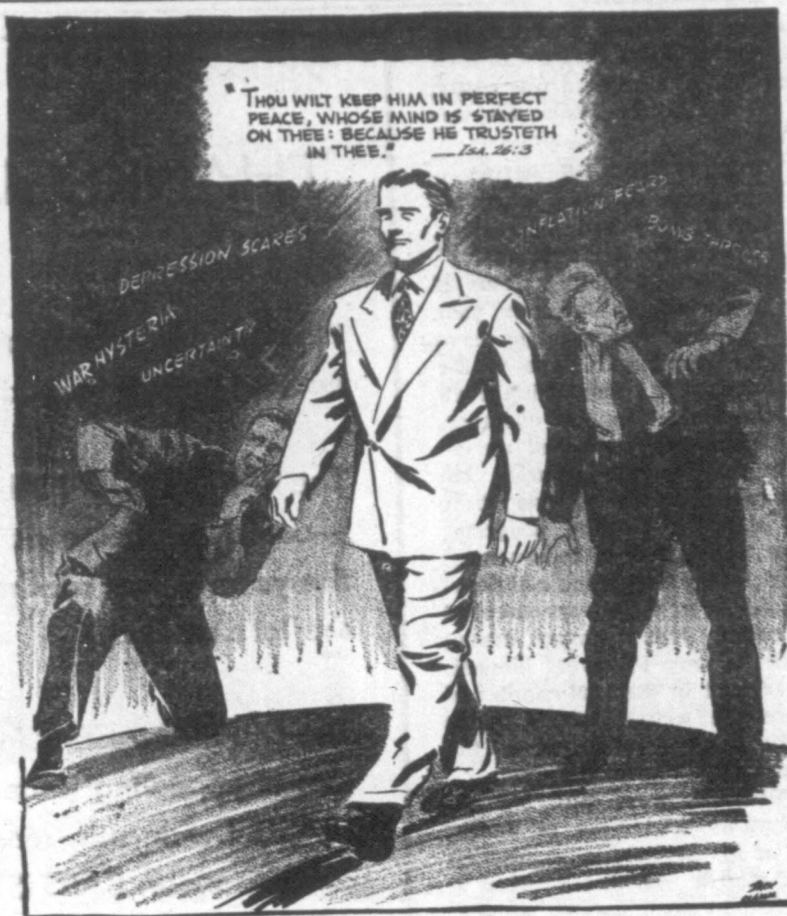
We shall miss the meetings and the fellowship but we will be looking forward to next fall and more good food and fellowship.

A Helpful Magazine

Each issue is good but we call especial attention to the November issue of the SUNDAY SCHOOL BUILDER. The theme for this issue is STEWARDSHIP. Until we read this number, we did not know there were so many angles to stewardship.

The men in charge of its publication believe that the Sunday School in every church should be used to promote every interest of the kingdom. And we believe that they take advantage of every opportunity.

The November issue of the Builder was planned to fit into the denominational calendar with a large emphasis on stewardship. Then the writers for the month did, we think, a fine job in developing the different phases of the doctrine and practice of stewardship. This issue should serve as inspiration and practical help to leaders in all kinds of churches.



Now Hear This

Editor's note: The editorial below was written by Rev. Clinton Howell, editor of the Mississippi Methodist Advocate. It should be read by every person in Mississippi. And we are going to help extend its circulation by making it available to the more than 71,000 Baptist homes reached by the Baptist Record.

Mississippi is having heaped upon her fair head the deserved reproach of the whole nation. Our forty-seven neighbors are unhappy because their fair sons who go to make up the 30,000 young airmen stationed at Keesler Air Base in Biloxi, are and have been continually exposed to lawlessness and corruption in the forms of wide open liquor and gambling and their products along Mississippi's infamous gold coast.

Metropolitan newspapers from Coast to Coast are holding us up to scorn. The local clergy have fought these conditions militantly for many years. The general run of local citizenry seem opposed to the rottenness existing in their midst. The problem is simply one of proper law enforcement. Attorney General Coleman has assured this editor that our state has sufficient laws already but he likens our present laws to an unloaded pistol. Our officials, who would step in and enforce the law in spite of "bought" local officials and "rotten" sheriffs, are now powerless so to do. Our laws need teeth.

Now hear this—the citizenry of Mississippi is aroused—they are demanding action. They are thanking God for the Federal Government's stepping in to clean-up the

gambling and liquor situation on the coast. Would to God the same thing could be undertaken by Senator Hunt's investigators along the river as well as the coast.

We in Mississippi pride ourselves on our love for the preservation of "states rights" but in these matters we have failed miserably in setting our own house in order. To do so and to avoid having Uncle Sam step in to enforce decency in our state we must have a state police force. Let the next Legislature set up a State Enforcement Agency (likened to that in Texas and Pennsylvania, for instance), a state F.B.I. of trained, skilled experts who can not be bought nor coerced and who answer only to the law itself. An irate and an aroused public is insistent upon such a step.

Why? The Mississippi Highway Patrol has two trained investigators for the field of "Cattle Thievery" and they have achieved marvelous results in protecting the cattle. We must have more interest in the protection of our bulls and heifers than in the moral well-being of our boys and girls.

Arise Mississippi our children cry out for protection. There is an urgency to our plea for honesty in law enforcement. O Legislators, throw out rottenness and rascality and establish righteous government among us.

Give The Record

Many people are worrying about what to give for Christmas.

Through the years an increasing number have sent the Baptist Record as a Christmas present to friends and relatives.

The Baptist Record will make a suitable Christmas gift to a friend. Unlike many presents, it will continue to give pleasure each week throughout the year. Its pages will instruct and inspire.

Give the Record and thus give the ideal gift.

TWENTY-THREE COMPLETED THE Sunday School study course recently taught at Macedonia Church in Simpson County by Rev. C. O. Estes, pastor of Center Terrace Church, Canton.

BROADMAN COMMENTS, 1952 (\$2.00) by Dr. Paul Caudill has just been released by the Broadman Press, Nashville, Tennessee. This is the eighth annual volume on the International Bible Lessons, Uniform Series, and it continues to begin each lesson treatment with exegetical and explanatory notes on the printed lesson passage. Following a simple but complete lesson outline, both the printed lesson passage and the background Bible material are included in the full lesson development. The closing feature in each treatment, "The Lesson in Life," summarizes the significance of the Bible teachings for present-day Christian living. A recognized Bible scholar, Dr. Caudill, pastor of the First Church, Memphis, is eminently qualified for the task of writing BROADMAN COMMENTS. Order from the Baptist Book Store

Time To Do . . .

(Continued from page 2)
 crib? Answer that question, will you? Let me ask you another. Why did Jacob work seven long years for one woman and when he failed to get her after the seven years he worked seven more, a total of 14 years? Why was it that Jesus was willing to be divested of everything that was his in the eternity with God the Father, and God the Holy Spirit and come down into this world, identify himself with man, be tabernacled in the flesh for a season, dwell among men, and then go to the cross to die for us? Why did he do it? "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life." One little word. LOVE! God so loved! Why was it that this little woman took all that she had, the accumulation of her life time, the treasure that she had cherished to the amount of 300 pence, why did she break it? Why did she anoint her Lord with it? One little word answers. LOVE! Underscore it. Write it on the pages of your heart.

I can close my eyes and memories of women and men, back through the years, in different churches, whose devotion and loyalty to Christ spur me on to deeper and greater loyalty in service to my Lord. I am thinking of a place where I was pastor. The time had come for us to enlarge. A new building was "A must" if we were to reach the multitudes for Christ. I did the best I could with the help of God to appeal to our people to break their boxes; to anoint Christ afresh with what they had, to reveal their devotion to him who so loved us. I shall never forget when the invitation was given they came walking down the aisles. A lady, well over fifty, placed in my hand a tiny substance. In the doing so she said, "This is all that I have that I can call my own, but I want to give it to the building of a building, to the glory of Jesus. I give it now in order that we might enlarge that the multitudes might be reached." Then she sobbed aloud, and then words came; "No, I do have something else, I have a lost husband and I want to give him to Jesus wherever he is now." Let me say that in that same service I saw dozens of women walk down those aisles. They said to their pastor and to their Christ, "We are already giving a tithe of our income to our church program; we here and now pledge a second tithe to the building of our new building until it is completed." What a spirit! Christ's work thrives on a spirit such as that. What would happen if 350,000 Mississippi Baptists would catch this spirit? We would take our state for Christ. There are multiplied thousands of women and men all over our Southland that should give themselves to Christ as these did. When

people are in the will of God they are always willing to anoint Christ with their best. The pound of pure nard was costly, but not too costly for Jesus. He was Mary's friend.

III. THE ATTITUDE OF JUDAS

We find in verse 8, "But when his disciples saw it, they had indignation, saying, To what purpose is this waste?" There it is. Begin anointing Jesus if you want to reveal the Judas in your church. "This anointment might have been sold for much and given to the poor," said Judas. We find in it the attitude of the Judas' in our churches. Never has there been launched an enlarged program in any church, but that Judas revealed himself. Every time a church starts a building program; every time a program of enlargement is suggested; every time some additional expense is added in the advancement of God's kingdom, Judas simply cannot stand it. He is sure to reveal himself. Read the account in the 12th chapter of John where the writer reveals Judas Iscariot, the betrayer of Jesus, as the one who complained about the waste.

Oh, let us go forward with our enlarged programs regardless of Judas, regardless of his attitude or expression against the matter. We cannot afford to be sidetracked by such men or women. We cannot turn aside from the eternal will and plan of God to satisfy any man who has not had an experience with the Lord or who has no vision of our responsibility for reaching the multitudes for Christ. If we are to take Mississippi for Christ our program must be enlarged, our vision must be broadened, and we must not be hindered by Judas.

IV. THE TIME TO ANOINT CHRIST IS NOW

This truth is found in verse 11. "For ye have the poor always with you; but me ye have not always." This incident reveals to us that the time to do what we intend to do for Christ is now. We are not promised tomorrow; now is the day of salvation; now is the accepted time. Today is the day of opportunity. If you intend to anoint Christ, do it now. If you intend to do anything for Jesus with your life, do it now. Now is the time to be saved. It is the time to surrender to service. It is the time to devote your life to service as a foreign missionary. It is time for your life to be given to Christ and his cause in the homeland. It is time to surrender to preach the gospel of Christ if he is calling you. Let me remind you of a story in secular literature. George Eliot beautifully pictures that man Barton who left Millie, his wife, in the East and went West seeking gold in the mad gold rush. Years crept upon him; health failed him. He still had no gold. He went back East seeking for Millie. He went to the

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THANKSGIVING OFFERING

Dear Friend:

Please consider this as a personal letter with a warm hearted appeal to read every word of it.

The BAPTIST ORPHANAGE—your HOME and SCHOOL—came into being as the result of faith, and through the years it has continued because of the faith in and the love of God.

The ORPHANAGE is following the long established custom of appealing to its friends at the THANKSGIVING SEASON. For this reason THANKSGIVING time has come to mean BAPTIST ORPHANAGE TIME.

We urge all Churches, Sunday Schools, Women of the Church Groups, Bible Classes and individuals to make every effort to make a generous THANKSGIVING OFFERING.

For 57 years The Baptist Orphanage has maintained its work with contributions from kindly people such as you. We are helped by those who have a deep and lasting love for dependent little children. Each time we receive a gift, it—added to others—helps us to take care of a child needing a good home and to better provide for those already in our HOME.

Any amount you can contribute will go a long way toward purchasing a fairer future for our children. And it will be the finest investment you've ever made in happiness. A little child will profit, and so will you.

We need your help more than ever before, for greater demands are being made on us for the care of children. They cannot ask for themselves, so we have to speak in their behalf. It is THANKSGIVING TIME and we appeal to you to help with a generous offering.

We Need Your Prayers

We Need Your Support

We are Depending upon YOU.

Gratefully your,

W. G. Mize
 Superintendent.

East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
 Summer School, June 2, 1952

New Apartments Ready For Occupancy
 New Dormitory For Men Being Completed
 New Library-Science Hall Being Planned
 High Academic Rating
 High Moral Standards
 Reasonable Rates
 Orthodox In Belief
 Spiritual In Character
 Application Should Be Made Now:
 H. D. Bruce, President

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



MISS LILLIAN JONES



MISS JEANNE NELMS

Misses Lillian Jones, left, and Jeanne Nelms have recently begun their work as BSU Secretary for Southwest Junior College and Perkinson Junior College, respectively. Miss Jones is a graduate of Judson College, has the M. R. E. from Southwestern Seminary, and is from Florence, Ala. Miss Nelms graduated from Blue Mountain in 1950, where she was BSU President, and taught social studies at Doddsville, Mississippi last year. Both of these Christian young ladies are already proving to be worthy student leaders. Remember them prayerfully, won't you?

POTPOURRI

Belhaven BSU reports 48 Baptists, 26 members of a Jackson church, 22 attending their Fall Retreat, social at Northside Church . . . Recently received a letter from Roy Brigrance, former Sec'y. at Perk. Jr., who says he's thankful for the privilege of attending Louisville Seminary, wishes he could have attended our Convention for which he prayed . . . Congratulations to Blue Mtn. for achieving First Magnitude five straight years . . . Sibyl Mann, former Belhaven BSUer, has sent us a contribution on SSM for '52 . . . First Church, Houston, where former State President Bill Watson is pastor, sends us list of its college students . . . Eleven unsaved reported from Perkinson, one at Miss. College, 52 at Jones Jr. . . . Riley Munday, BSU Sec'y for Miss. Southern, recently taught BSU Methods to the nurses at Sou. Bapt. Hosp., New Orleans, according to N. O. Citywide BSU paper . . . Colleges visited this fall include Sunflower Jr., E. Central Jr., Miss. College, Miss. Southern, Southern Christian Institute, All Saints, Co-Lin Jr., Holmes Jr., Saints Industrial, Prentiss Institute, Woman's College, Perkinson Jr., Pearl River Jr., Gulf Park, Jones Jr., Northwest Jr., Ole Miss, Blue Mtn., Clarke, E. Miss. Jr., Miss. State, Itwamba Jr., Southwest Jr., besides associations, other meetings. Many blessings received . . . Believe us, we need a Baptist Student Center at State, Ole Miss, Delta State, Miss. Southern . . . Of the Miscellany, Mrs. Henry Mims, BSU Sec'y at L. S. U., writes: "very helpful and interesting." . . . We'll be glad to send or continue to send it to anyone who will send us his name, address. . .

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, November 18.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 1:30 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.

Religious Workers Get Poorer Pay Than 22 Years Ago

WASHINGTON, D. C.—(RNS)—Churches and religious organizations are employing fewer workers today and are paying them poorer salaries in comparison with private industry than they did 22 years ago, a report released here reveals.

The annual report on national income prepared by the U. S. Department of Commerce discloses that in 1951 religious organizations (which includes churches) were giving full or part-time employment to 218,000 persons. In 1929 religious groups gave employment to 222,000 persons.

During this 22-year period the population of the United States increased by 25 per cent, from 121,000,000 to 151,000,000, indicating the extent to which the number of those engaged in spiritual ministrations has fallen below the population growth.

At the same time, clergymen and lay religious workers have been falling steadily behind in the battle against inflation.

In 1950 the average income per full-time employee was \$2,276 per year. The average for all occupational groups in the United States was \$3,024 per year.

In 1929, the first year in which the government kept comprehensive statistics on national income by occupations, the average was \$1,610 per year. In 1929, the average for all occupations, however, was only \$1,421 per year.

In other words, in two decades the economic status of the clergy and allied lay workers has dropped from a point where the average income of those following a religious calling was nearly \$200 a year higher than the average for the nation to a point where it is \$750 less.

Stated in other terms, the income of those engaged in religious work in 1929 was 14 per cent higher than the national average. In 1950, it was 25 per cent less. No other occupational group has suffered a similar loss of status.

GO-BY GIVING NOW!

Every Christian wants to be a missionary. That desire came into the heart when Jesus came in.

Every Southern Baptist has an opportunity to be a foreign missionary right now. But you'll have to hurry.

All the money which your Baptist state convention sends to the Southwide Cooperative Program this month will go to foreign missions. The Southern Baptist Convention voted to give all money above the 1951 budget of \$7,200,000 to the Foreign Mission Board for the continuation of its Advance Program.

Dr. Porter Routh, executive secretary of the Southern Baptist Convention Executive Committee, believes that the budget figure will be reached in the money which comes into his office in November. Therefore, the money distributed through the Nashville office in December will go for the advance of world missions.

BUT you will have to give your money now and ask your church treasurer to get it into your state office immediately so that it will get to the Executive Committee in Nashville for December distribution.

Last year the Foreign Mission Board received \$675,000—money received above the Convention budget—for advance on foreign fields. But, because the Convention budget was raised this year, the

FOREIGN MISSION ADVANCE

Ione Gray
Press Representative

M. Theron Rankin
Executive Secretary

Executive Committee will have to receive \$475,000 more than it received last year in order that the Foreign Mission Board will receive as much income.

If the same margin of advance is provided this year, a total of \$1,150,000 must be given beyond the \$7,350,000 which Southern Baptists gave to the Southwide Cooperative Program last year.

Remember that it must be given now and must reach Nashville—via of your state office—in time for December distribution.

The Lord Said You!

You must go out as a missionary! For the Master said, "Go ye into all the world."

But you have to earn a living. You have to support a family. You have to go to school. You have to keep house.

There is no substitute. The Lord said you!

You can go! You can send an hour of you—a day of you, a week of you, a month of you.

One hour's pay equals one of you. One day's pay equals one day of you. It was earned with your mind, your energy, your time. It is you!

Give your money—exchanged for the time out of your life—to the Cooperative Program now.

"Go ye into all the world—"

"Lord, here am I, send me."



MISS BETTY ELMORE

Shown above is Miss Betty Elmore clerk of the Grenada County Association. She is the first to distribute 1951 Associational minutes.

—BR—

New Hope Begins Full Time Program

On November 4 New Hope Church in Covington County began a full-time program. The full-time program was voted on October 28, the fourth anniversary of the pastor, Rev. C. S. Moulder.

During Mr. Moulder's pastorate there have been two ordained into the gospel ministry—Rev. Paul David Aultman, now in the U. S. Marines, and Rev. Gerald Aultman, pastor of the Lebanon Church in Covington County. Miss Lillian Lott, who surrendered to full time Christian service, is a student at Mississippi Woman's College.

The New Hope Church, organized in 1833, has had two buildings to be destroyed—one by fire and one by storm. Today the church has a large, modern building. The auditorium has a seating capacity of 450 with a beautiful baptistry. There are 12 Sunday school rooms.

Surgical Supports

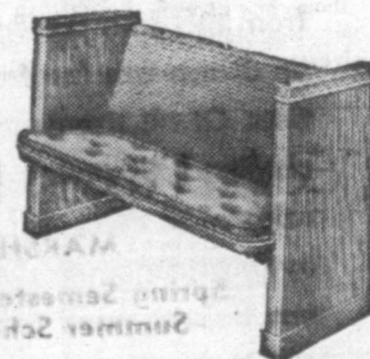
FOR MEN and WOMEN

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NOW IS THE TIME TO COMPLETE Mississippi Woman's College Endowment

1. A prominent business man said recently, "Now is the time to get the money for our colleges."
 - a. General prosperity is the greatest in American history.
 - b. Individual savings have reached an all-time high.
2. Christian education is basic to Baptist welfare.
3. Our consecrated young people want and deserve a Christian education.
4. Christian colleges represent the highest investment as means of Kingdom ends.
5. Christian education is the Master's Mission Method.

It Will Take Only 20c Per Mississippi Baptist To Reach The Goal!

HOW WELL ARE WE DOING?

(Excerpts from the Southern Baptist Educator)

An idea of the efforts of the various denominations in the field of Christian education may be gained from the data presented below. The comparisons to be drawn are far from flattering to Southern Baptists. Of all the denominations for which data were obtained, Southern Baptists are lowest in total enrollment in their own educational institutions divided by total denominational membership. Truly, Southern Baptist need to adopt the slogan: "Send Baptist Young People to Baptist Colleges."

Name of Denomination	Total Membership	Total Enrollment Colleges & Schools	% of Total
Roman Catholic	27,766,141	3,446,666	12.4
Presbyterian, U. S.	675,489	30,786	4.6
Seventh Day Adventist	716,538	32,277	4.5
Methodist	7,119,630	185,209	2.6
Disciples of Christ	1,913,192	28,986	1.5
American Baptist	1,561,073	23,687	1.5
Presbyterian, U. S. A.	2,274,259	29,732	1.3
Evangelical and Reformed	714,583	6,802	.96
Southern Baptist	7,079,889	45,785	.65

"Protestant groups in the United States reported a net gain of 1,409,045, or 2.89 per cent last year, while Roman Catholics increased 3.1 per cent or 859,784"

—The Survey Bulletin

Is it possible that the Catholic rate of increase is in any way related to their educational practice? Some Baptist churches excuse themselves from giving to college endowment because they are in a building program. Yet the Baptist church that is now in the most expensive church building program in Mississippi gives also more money per year to Mississippi Woman's College than any other Baptist church

I. E. Rouse, President
Mississippi Woman's College

BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Joyce Whitten



MR. MAINES RAWLS

Southwide Young Peoples Leader



MISS THELMA ARNOTE

Southwide Director Children's Work

Associational Training Union Officers, and others who attend the meeting at which the 1952 Training Union program will be discussed at First Church Jackson, Friday, November 23, will be happy to know that we will have Mr. Maines Rawls and Miss Thelma Arnote, southwide workers from Nashville Tenn. with us for this meeting. Neither of these fine workers are strangers in Mississippi. They have helped us in this annual program for associational officers before, and have been in other programs in the state. We welcome them to the state again. Letters from here and there over the state indicate we will have a good attendance. If new associational officers were elected in your association we may not have their names, so please speak to them and encourage them to come to this important meeting. Emphasis will be given to the 1952 program. Goals will be suggested, both state and southwide. The morning session starts at 10:00 and we close at 4:00 p.m.

RAWLS FOR STATE CONVENTION

We are also happy to announce that Mr. Maines Rawls, Southwide Young People's Leader from the Southwide Training Union Department will be one of the guest speakers and conference leaders at the State Training Union Convention, Fifteenth Ave. Baptist Church, Meridian, Miss. Friday December 28, 1951, AND THAT IS JUST SIX WEEKS AWAY! It is going to be a great occasion. Dr. J. D. Grey, President of the Southern Baptist Convention will be one of our guest speakers also. He is a great favorite. This department will carry announcements each week, and will introduce other speakers and conference leaders. Don't miss a single copy.

"M" NIGHT

"M" could start a lot of different words but for this special occasion it stands for "Mobilization". It has come to be the BIG MEETING of the year in a lot of associations, and many associations run the attendance to five and six hundred here in Mississippi, a few will go over the six hundred mark. Yours could be bigger! And no doubt it will this year. Give it the necessary publicity and it will be. Just an announcement in the County Paper doesn't do the trick. Leaders of any program have to prove their interest by doing a lot of hard work to capture the interest of the masses. Enthusiasm is the biggest selling point any leader can have. Mr. Associational Director, you will multiply your efficiency many fold if you bring your officers together often to discuss the work with them and challenge them with their assignment. Make some definite plans for each officer, so TOGETHER you may promote a full years program beginning with "M" Night where the new years work will be launched.

THE OXFORD ADULT UNION

The president of the older Adult Union in the Oxford Baptist Church said "We can do better than we are doing". He

may have not have said it out loud, but he went to work with that idea, and today they challenge all other adult unions to show a better one than theirs.

Each Sunday night when the members come into the room, they find their place by looking for their name. Their name is in large letters on the back of their report card, and the card is clipped to the back of the chair, back out with the name in full view. Groups sit together and this system helps this plan. Clip and card are removed from the back of the chair and when everyone is seated, a prayer is said and then the records are filled in simultaneously. This gives the union a good start for what is proving to be an almost perfect program. Parts are given without the use of the quarterly, reports are made by committee chairmen. Parts are assigned for the following Sunday in writing, the Bible Drill is brief and varied, and the current missionary event gives color to the entire program. Congratulations adults.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.

50 YEARS AGO

Rev. E. D. Solomon "one of our best Delta missionaries" assisted Pastor E. T. Mobberly in the annual revival at Indianola, resulting in "no additions to the church, but a much needed work done among the membership."

40 YEARS AGO

At a "Rally Day in the Sunday School" the Winona Church reported 380 present.

25 YEARS AGO

Sixteen joined the Ashland Church from a tent meeting held in the community in which Evangelists Bill Kyzar and Joe Canzoneri led the forces.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

MISSISSIPPI BAPTIST STATE MUSIC FESTIVAL

First Baptist Church, Jackson, Miss.

November 23, 1951

PROGRAM

PART I

Morning:

10:00—Hymn

Scripture in Unison: "Serve The Lord With Gladness: Come Before His Presence with Singing." — Psalm 100:2

Prayer

10:15—Instructions to Judges and Hymn Players for the Hymn Playing Adjudication

10:30—Intermediate Hymn Playing Adjudication
Junior Hymn Playing Adjudication

12:15—Noon — Lunch

Afternoon:

1:15—Hymn — Scripture in Unison — Prayer

1:20—Instructions to Judges and Ensembles for Adjudication

(Note: All choirs wearing vestments will have opportunity to dress at this time.)

1:40—A. Small Ensemble Adjudication — (6 - 12 members)

B. Large Ensemble and Choir Adjudication — (13 or more members)

4:00—MASS CHOIR REHEARSAL

5:30—Evening Meal — Rest — Recreation

Evening:

7:15—Choir Vestment Period

Fellowship in Auditorium — Friend to Friend

7:30—Hymn — Scripture in Unison — Prayer

7:40—Message

8:00—Hymn — Congregation Standing

8:05—MASS CHOIR CONCERT

Part I

Part II

Presentation of Awards

Part III

9:15—Benediction

Wester Accepts Brookhaven Church



REV. BROOKS H. WESTER

Rev. Brooks H. Wester, for five years pastor of the First Church, Brunswick, Georgia, has accepted the pastorate of the First Church, Brookhaven. He fills the position made vacant by Dr. W. Landon Miller, who resigned to accept a pastorate in Sherman, Texas.

A native of Texas, both Mr. and Mrs. Wester are graduates of Baylor University, Waco.

Prior to the Brunswick pastorate, Mr. Wester served for five years as an Air Corps chaplain during World War II. Before the war he held pastorates in Texas.

During his pastorate in Brunswick property was bought for future expansion, an educational building costing \$150,000 was constructed and paid for, and a pastorium, costing \$20,000, was built. Two missions were started and are now organized into churches that are full-time and self-supporting. There have been 1,026 additions, 444 by baptism, with a net gain in membership of

400. The enrolment in Sunday School and Training Union has doubled. The average attendance in these organizations has also doubled.

Active in civic affairs, Mr. Wester served as president of the Glynn County Ministerial Association, president of the Kiwanis Club and was chosen outstanding young man of the year in 1948.

A member of the Georgia Baptist Executive Committee, he is also a member of the Board of Trustees of Bessie Tift College and a member of the Interim Trustees of Brewton Parker Junior College.

Mr. and Mrs. Wester have two sons Brooks, Jr. (9) and Wallace Lee (6 mos.)

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-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

ONE DAY IS NOT ENOUGH

By Mabel Crabtree
Rio de Janeiro, Brazil

Many of our societies in Brazil are observing the Day of Prayer each December. We customarily have a map of the world before us and follow a program presenting the principal requests from the various countries, praying for each individual request. In many churches there is only one program at night. In many others, in the cities, there is a meeting in the afternoon for the women and girls, then another at night when the whole church is invited. Sometimes there is a sunrise service that many of the girls can attend before going to their work in the factories or in offices downtown.

We print about 3,000 of our programs for the Day of Prayer, and try to get two or three of them to each of the more or less 1,000 churches in Brazil. Many of them get lost or arrive too late. Many of them we never hear from. But at least we keep the matter before them and most of the societies consider the Day of Prayer a big day on their calendar.

In our National annual meeting we voted to begin observing the whole Week of Prayer, the first week in December. Not all the churches, of course, can well do that. It will depend a lot on whether it is city or country, whether the women work outside the home, or at home, etc., but we do want to use the whole week. One day is not enough to present in an adequate manner the conditions and the needs around the world.

BRAZILIAN VOICES IN PRAYER

By Mrs. W. W. Enete

During the Week of Prayer for World Missions, the women of Vila Isabel Church, Rio de Janeiro, Brazil, prayed at home every day. Early Friday morning before dawn they stole away from home leaving the household asleep, as their Catholic neighbors often do to attend early mass. It was dark and a misty rain hovered over the city, so many could not come. Some live on the hill-sides (or tops) which become slippery and dangerous in rainy weather. Others live in the suburbs; there is no room for them in the city.

In the afternoon an entirely different group met for prayer. It was also small because the weather continued a steady drizzle. The prayers offered were very sincere and earnest, pleading for the lost around the world. Many of the women have loved ones not saved. Some suffer persecution at home because of their religion. They prize highly their gift of salvation and want to share it with others.

At night the entire church took part in presenting a program, emphasizing the needs in different parts of the world. Prayers were offered for each different field. They brought their offerings to the altar in envelopes with

the praying hands, which I had painted in water colors. A beautiful poster had been prepared. An object lesson in colored pictures made the program more interesting and clear to those whose knowledge about the other half of the world is very limited. Some cannot read or write, and the stories, flannel talks and blackboard illustrations help in a marvelous way when we give these programs. This year I hope we can meet on different days during the week, and give more time for using all the material.

The prayers of these Brazilian sisters chime in with the voices of thousands of women of all races and nations around the world, pleading for a harmonious world.

—BR—

Venton Alderman Ordained

Rev. Venton Alderman was recently ordained to the full gospel ministry by the Gum Grove Church in Lincoln County, Rev. J. M. Spikes, pastor. Mr. Alderman is a student of Clarke College.

Rev. F. L. Coker, pastor of New Prospect Church in Lincoln County, delivered the sermon.

Rev. J. W. Burnette led in the ordination prayer; Rev. H. P. Dayton gave the charge to the candidate; Rev. Paul Z. Ball, gave the charge to the church; and Pastor Spikes presented the Bible to Mr. Alderman.

Other ministers present were: Berry Bridges, V. J. Moss, A. B. Weathersby and Edwin Burns.

—BR—

CALENDAR OF PRAYER

November 19—Rev. M. S. Varnado, State Convention Board member from Jackson Association; Miss Joyce Hickman, staff, Mississippi College.
November 20—Mrs. J. L. Johnson, trustee, Woman's College; Harmon Robertson, Clay Associational Training Union Director.

November 21—Troy Mohon, Newton Associational Brotherhood President; Mrs. J. R. Lawson, Smith Associational WMU Superintendent.

November 22—Mrs. Ruth Craig Johnson, faculty, Blue Mountain College; Bradley Tarver, Mississippi Associational Sunday School Superintendent.

November 23—Professor A. A. Kitchings, Ministerial Education Board member; Rev. G. C. Hodge, Chairman, Committee on Resolutions.

November 24—Cecil Travis, Chairman, Committee on Social Service; Dr. G. Norman Price, Chairman, Committee on Baptist Foundation.

November 25—Miss Nelly Magee, staff, Mississippi College; Mrs. E. W. Sutherland, Jasper Associational WMU Superintendent.

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Loosaboma Church. The list was sent by Mrs. A. F. Eoff.

THE BAPTIST RECORD IS GRATEFUL for a nice list of new subscriptions from Lorena Church, Smith County. Rev. D. E. Richardson is the pastor.

Hodge Expresses Thanks For Interest In Law Enforcement

By DR. G. C. HODGE, Biloxi

For years we have been standing for law and order to prevail along the Gulf Coast, which we think is the most beautiful place in the country and which we believe could be made the most desirable place in which to live. The liquor and gambling laws of the state have been disregarded so long by the law enforcement officers and racketeers that many people had concluded that they could never be enforced.

As a result of the efforts on the part of several ministers along the Gulf Coast to have the gambling and liquor laws of the state enforced, the sheriff has ordered all gambling devices and all liquors out of the county. At present, therefore, there are no gambling machines nor liquor in sight in Harrison County.

We have, the past few weeks received more telegrams, and letters from individuals and organizations than we are able to answer. So, if you will, please permit us in this manner to say to each and all of you, **THANK YOU for your prayers, your interest and your words of encouragement in this effort.**

On Thursday night, November 8, two groups of Citizens met. One was composed of racketeers—i.e. those who operated gambling machines, those who sold liquors and those who patronized them. They met to see what could be done to restore liquor and gambling operations in the county.

The other group was composed of law abiding business men and women. They met to organize the Harrison County Crime Commission. The purpose of this Commission is to encourage the enforcement of the liquor and gambling laws in particular, and of other laws in general.

We will appreciate your continued interest and prayers.

—BR—



Shown above is the sign which welcomes visitors and friends to the Union Baptist Church in Covington County.

—BR—

MRS. W. C. SCOTT

Whereas God, in His infinite wisdom has called one of our most faithful and beloved members Mrs. W. C. Scott,

And whereas she being a charter member of the W.M.S. has been a most valuable and inspiring worker through the years, blessing each one with whom she came in contact by her bright, cheerful and consecrated personality,

Therefore, be it resolved, that in our grief we submit to God's will, realizing that "He doeth all things well", and looking forward to the time when we shall meet again on the other side,

And be it further resolved, that a copy of these resolutions be sent to the family, a copy sent to the Baptist Record and a copy spread on the minutes of the local W.M.S.

Respectfully submitted,
Mrs. W. L. Green
Mrs. Robert Lang
Mrs. W. W. Price

Crumby To Sunflower



REV. L. J. CRUMBY

After four and a half years as pastor at Coffeeville Rev. L. J. Crumby has accepted the call of the church at Sunflower and moved on the field Nov. 1. He succeeds Rev. Ernie Myers who recently resigned to enter New Orleans Seminary.

Many improvements in the work at Coffeeville were noted during his ministry there. Sunday School enrollment grew from 97 to 287 with Training Union enrollment increasing correspondingly. An educational annex was erected with no debt incurred. Several improvements were made to the church auditorium, including redecorating. A drinking fountain and neon light were also added. The church budget was nearly doubled.

Mr. Crumby was moderator of the Yalobusha County Association for three years, was pastor-advisor for the Associational Training Union and active in all Association activities. The Coffeeville church has the progressive Every-Family Plan for the Baptist Record. This was his second pastorate at Coffeeville.

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John W. Brodbery, Editor
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"HISTORICALLY SPEAKING"

J. L. Boyd, Executive-Secretary

MISSISSIPPI BAPTIST HISTORICAL SOCIETY
Church Clerks: Preserve Old Church Records in fire-proof
vaults; or send to Custodian for safe-keeping.
Association Clerks: Send annual minutes to Custodian before
December 20th. for handsome award.
Send old minutes to complete files of your Association for
more handsome awards.

J. L. BOYD, CUSTODIAN — BOX 392, CLINTON, MISS.

July 24,
1951



CRUMBY
years as pastor
J. Crumby has
the church at Sun-
the field Nov. 1.
Myers who re-
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The 1952
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SUNDAY SCHOOL DEPARTMENT

E. G. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTHE, Associate

WE REALLY THINK IT IS DEFINITE THIS TIME

After two changes, we now think the exact date for our 1952 state Vacation Bible school clinic is definitely settled. The time is January 21-23. So, book that for us, all you missionaries and associational Vacation Bible school leaders. The meeting place will be decided later.

AND SPEAKING OF DATES ALSO REMEMBER THESE

Here are some more very important Sunday school dates for this year that we need to make note of:

March 11-13, three one-day Sunday school Conventions, in New Albany, Kosciusko, and Hazlehurst.

March 31-April 25, twenty district Sunday school conferences.

July 21-25, state Sunday school Assembly at Camp Garaway.

September 16, simultaneous associational planning meetings.

So put these down in the little book where you keep your dates, and have these as definite parts of your Sunday school program for this new year. These meetings will help you to have bigger and better Sunday schools for teaching the Word to the people.

ATTALA COUNTY CAMPAIGN

October 22-25 was the time for the simultaneous Sunday school study program in Attala association. It was a splendid week and many of the churches cooperated in a fine way, with others to come in later on the same program. Missionary Kenneth G. Hall had made excellent preparation for the week, and everything was ready when the time came.

His plans are to climax this year's study work with an associational training banquet in Kosciusko on the night of November 8. This is a yearly habit of his, and it is certainly a delightful occasion, with the proper emphasis on the value of training our people for the best results.

A CRADLE ROLL IN EVERY CHURCH BY DECEMBER 23

The Cradle Roll is a department that specializes in babies, and homes, and parents. It is a ministry in the home. Spiritual preparation by parents will leave lasting impressions of baby's life. These attitudes, ideals, and impressions of parents are absorbed by the babies early in life and become a part of them. When the baby is born, he is enrolled in the Cradle Roll and becomes a member of the Sunday school. Regular visitation is made in the home by the visitors.

Many of these parents are not Christians; some hold membership in far off churches; some are indifferent Christians; others are among our best church leaders. All need the church at this time. Every church should be interested in these homes and feel the obligation to minister to them.

Many Cradle Roll parents join the Sunday school, thus enlarging its attendance; many of them join the local church and increase its membership.

Because of the importance of the Cradle Roll department, the goal this year is to have one in every church by December 23. Do you have one? If not, write to your state Sunday School De-

partment for a free gift outfit card and further information.

DON'T BE A LAW BREAKER

If we break the law we might get into trouble. Anyway, we don't want to be breakers of the law. That is not good for us.

What about breaking the Sunday school law? Can we break that law, or those laws, without penalty? No, we surely cannot. Here are four basic laws of Sunday school growth:

1. A Sunday school grows at the rate of ten per worker, according to Southern Baptist average.

2. A Sunday school class reaches its maximum growth in a few months. Continuous growth means continuous classes formed.

3. It is difficult to keep on starting new classes unless the Sunday school is graded—and kept graded by regular promotions throughout the school.

4. A Sunday school grows at the rate of about one for every ten personal intelligent visits.

Every Sunday school should grow because there are so many unreached people yet. Let's make them grow more this year than ever.

NEWTON EMPHASIZES THE POINT

In sending in the application for Standard recognition for their school for this new year, Superintendent Clark stated that last year 96% of their baptisms were people in Sunday school.

It is another illustration of the well-proven fact that the Sunday school is the church's greatest evangelistic agency. We have in this organization of our church life our very best and finest agency and opportunity for winning the lost people to Christ.

Let's use it this year more than ever for this, as well as for all the other, functions of a good school.

REVISED BOOKS

From time to time it is necessary to revise the general administration books in the Sunday School Training Course. Therefore, as a help to our workers in ordering the latest revisions for their studies, we are listing the dates of the revised editions. In ordering, please specify these revision dates:

Title	Latest Revision
BUILDING A STANDARD SUNDAY SCHOOL	1950
SUNDAY SCHOOL OFFICERS AND THEIR WORK	1936
THE TRUE FUNCTIONS OF THE SUNDAY SCHOOL	1951
A CHURCH USING ITS SUNDAY SCHOOL	1949
THE PLACE OF THE SUNDAY SCHOOL IN EVANGELISM	1949
THE SIX POINT RECORD SYSTEM AND ITS USE	1941
VACATION BIBLE SCHOOL GUIDE	1950

The above statement is by Mr. A. V. Washburn, of the Baptist Sunday School

Board, Nashville, Tenn., and we thank him so much for this very needed and helpful information, which will help us get the latest books.

—BR—

THE BAPTIST RECORD OFFICE IS in receipt of the minutes of the Lebanon Association. This is the third copy of minutes received by this office. The paper bound book contains 37 pages. The association will meet next year on October 14 at the Greens Creek Church.

New Mexico Baptist First To Vote Support of '53 Stewardship Crusade

CLOVIS, N. M. —(BP)—New Mexico Baptists were the first to vote their support of the 1953 Simultaneous Stewardship Crusade as being planned by the Southern Baptist Convention Executive Committee when the New Mexico Baptist Convention met in Clovis October 16-18.

Several large-scale financial projects were promoted during the meeting including the adoption of a 1952 budget of \$200,000 for the state Cooperative Program in addition to \$156,000 for other purposes.

Dedication services were held recently for the newly completed \$267,000 State Baptist Headquarters in Albuquerque and a \$100,000 fund raising campaign is in progress looking toward the erection of New Mexico Hall, administration building on the grounds of the Glorieta Assembly near Santa Fe.

—BR—



REV. CHARLES ROYCE BARNES

Stonewall Church recently licensed Charles Royce Barnes into the Baptist Ministry. After the pastor, Reverend Solie I. Smith, presented the License certificate Mr. Barnes brought a most inspiring message on the subject "Making a Choice." The young minister is at the present time attending Clarke Memorial College at Newton, Mississippi.

—BR—

GOING PLACES

By A. L. GOODRICH

UNION, WALTHALL, IS No. 1006

Union Church in Walthall County is done of the most recent additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of The Baptist Record. Recently a nice list of 40 names was received with instructions to start the Record on the EVERY FAMILY Plan.

The 1952 sessions will meet with Zion & Glenfield churches October 14 and 15. Rev. Spurgeon Mulligan will preach the sermon Rev. W. T. Clayton is alternate.

Walthall Record readers are now listed as follows: CRYSTAL SPRINGS, 48; Dinan, 2; ENON, 76; KNOXO, 32; LEXIE, 30; MAGEE'S CREEK, 58; NEW ZION, 25; SALEM, 65; TYLERTOWN, 97; and UNION, 40.

—BR—

ACCORDING TO MISSIONS, MAGAZINE of the American Baptist Convention, "Although the population of the United States increased by 14% during the past 10 years and Protestant church membership increased by 34%, nevertheless the number of churches in the area of the American Baptist Convention increased by less than 5%."



Pictured above is the Antioch Church in Jeff Davis County. It has been completely remodeled within the past year and was dedicated free of debt on September 30 at a special Homecoming service. During the building program, Rev. T. R. Coulter, of Laurel served as pastor and he returned to preach the dedicatory sermon. The debt was retired during the pastorate of Rev. John L. Gilbert. Approximately \$5,500 was spent on the building. New additions were a newly decorated auditorium, a large two-story annex, a new roof and asbestos siding, a new front entrance with concrete porch and steps with brick columns.

—BR—

METTS GOES TO MEMPHIS

Rev. I. F. Metts, pastor of Midway Church, Jackson has accepted the pastorate of Levi Church, Memphis.

During his Midway pastorate, Mr. Metts has led the church in a building program. All organizations have also made excellent progress. Prior to coming to Jackson, Mr. Metts was pastor at Ackerman.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

G O W N S
Pulpit and Choir
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RELIGIOUS SUPPLIES
Church Furniture - Stoles
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National CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA, PA.

Mississippi Woman's College

ACCREDITED
Senior college for girls
Baptist

Thoroughly Christian
atmosphere

B. A., B. M. and B. S. degrees
Beautiful Dormitories
Every room with connecting
bath

\$250.00 per semester

Write DR. I: E. ROUSE, Pres-
Hattiesburg, Mississippi

**SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE**

November 11, 1951

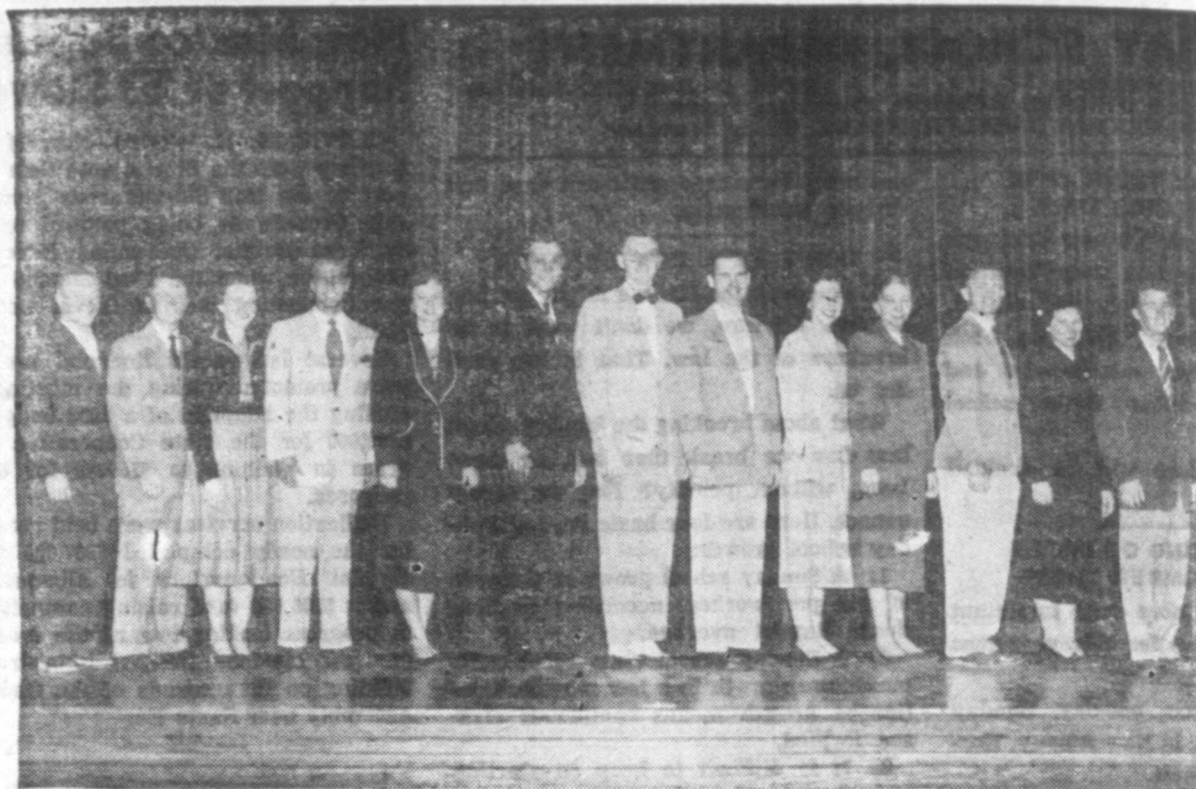
Jackson, Leavell Woods	70	66
Jackson, Crestwood	545	370
Jackson, Southside	354	157
Jackson, West	184	97
Jackson, Parkway	985	363
Parkway Chapel	95	85
Jackson, Eastside	155	100
Jackson, First	1,439	453
Main Church	1,312	417
Broadmoor Chapel	127	36
Jackson, Calvary	1,319	331
Jackson, Daniel Memorial	490	190
Handsboro	179	65
Pearl City (Rankin Co.)	80	88
Laurel, First	592	141
Greenwood, Calvary	356	165
Meridian,		
Poplar Springs Drive	357	
Laurel, Second Avenue	417	107
Pascagoula, First	897	355
Main School	628	234
Eastlawn Mission	101	42
McArthur Mission	42	
Jackson Avenue Mission	64	29
Orange Grove Mission	45	50
River View Mission	7	
Houston, First	245	132
Mt. Zion (Lincoln Co.)	98	52
Calhoun City, First	326	143
Grenada, Emmanuel	325	85
Kosciusko, First	669	193
McComb, East	423	176
Hattiesburg, Main Street	907	352
Gulfport, First	858	259
Laurel, Highland	130	84
Hebron (Jones Co.)	94	81
Yazoo City, Calvary	135	70
Yazoo City, First	431	149
Houlka	114	56
Louisville, East	62	43
Laurel, West	426	125
Mission	34	
Holly Bluff (Yazoo Co.)	119	58
Brookhaven, First	813	333
Main Church	672	233
Hamilton	100	64
Southway	41	36
Brookhaven, Central	119	78
Ruth	82	84
Lucedale	354	159
Union (Walthall Co.)	100	108
Louisville, First	490	170
Columbus, East End	228	137
Newton	532	270
Sardis	185	75
Columbus, First	946	308
Columbus, Southside	120	84
Crystal Springs, First	748	211
Sandersville	133	
Evergreen (Winston Co.)	100	64
Starkville, First	554	218
Meridian, Oakland Heights	191	74
Meridian, South Side	380	155
Gulfport, New Hope	73	35
Moak's Creek (Lincoln Co.)	201	108

November 4, 1951

Union (Alcorn Co.)	87	68
Chester (Choctaw Co.)	75	
Yazoo City, Calvary	159	67
Grenada, First	647	112
Grenada, Emmanuel	214	68
Pleasant Ridge		
(Chickasaw Co.)	68	83
Concord (Franklin Co.)	88	82
Brookhaven, First	816	306
Main Church	685	218
Hamilton Street	100	59
Southway	31	29
Greenwood, Calvary	351	187
McComb, Locust Street	74	

—BR—

BERLIN—(EPAS)—AUTHORITIES IN West Berlin have recently come into possession of Communist records which show clearly what the clergy and churches in the Soviet Zone think of Communism. While Saxony-Anhalt has 1,458 pastors and church officials, only 13 of these were catalogued as active and reliable by the Communists. Forty were considered "progressive-minded" and 347 were listed as "wavering." 514 pastors were described as "die-hard opponents" of the Soviet Zone regime, while the rest of the names were listed as "still undetermined."



A group of thirteen students at Mississippi College in Clinton selected by the faculty to be included in Who's Who Among Students in American Colleges and Universities. They are, left to right: William Watkins Causey of Greenville, Frank Horton of Drew, Bettie Jo Rasberry of Soso, Charles Eudy of Cleveland, Kathryn Ball of Foxworth, James Dukes of Magee, Jasper McPhail of Slate Spring, James Pittman of Greenwood, Joan Stockstill of Hattiesburg, Patricia Simmons of Brookhaven, Fred Howard of Fulton, Dolores Slay of Crystal Springs, and Richard Hill of Philadelphia. This is not a popularity contest, but is based on scholarship, leadership, citizenship and promise of future usefulness.

**NOTICE OF IMPORTANT
COMMITTEE MEETING**

The Audit, Budget and Allocations Committee of the Convention Board will meet in the office of the Executive Secretary on Monday, Nov. 26. All those who wish to appear before this Committee will take notice.

BOARD MEETING DECEMBER THIRD
The annual meeting of the State Convention Board will be held on Dec. 3 at 2 o'clock in the Baptist Building.

—BR—

S. B. Platt . . .

(Continued from page 1)
by W. C. Morgan, of Jackson, State Music Secretary.

Two inspirational speakers heard. The first was Dr. Charles L. McKay, pastor of the First Baptist Church of Pascagoula.

The final speaker was Dr. Walter L. Moore, the newly-elected pastor of the First Baptist Church of Meridian.

Following the Convention that night a Brotherhood Quartet Contest was conducted by Mr. Morgan. Five Quartets were heard, with the winner declared to be the one from First Baptist Church of Meridian.

—BR—

Time To Do . . .

(Continued from page 4)
old home place and the voice at the door said, "Millie was buried yesterday. The flowers are not wilted." Out he went to the graveside; he stretched himself out over the grave and cried out, "O Millie, Millie, I did love you can you hear me now?" No, Millie couldn't hear him; it was too late. God help us to break the alabaster box today and anoint Christ with what we have, where we are, while we can, for Jesus' sake. Mississippi Baptists could take Mississippi for Christ if we would. We could take it now. Let's break our boxes and anoint Christ today!

—BR—

READING, PA., —(RNS)—THE REV. Lawrence L. Hosan, pastor of Bethany Evangelical Congregational church here, refused to open a session of the city council with an invocation because he said the city officials did not appear to be concerned with civic righteousness.

J. N. DYKES ORDAINED

Rev. Jimmie N. Dykes was recently ordained to the full gospel ministry by the Meadville Church, Rev. B. T. Bishop, pastor. Mr. Bishop delivered the sermon with Rev. Barfoot, Rev. Willie McGehee, Rev. P. H. Young and Rev. A. M. Davis and the deacons from Eddiceton and Bunkley taking part in the service.

Formerly educational director of the Meadville Church, Mr. Dykes is pastor of the Eddiceton and Bunkley churches.

**Hebron Church To Have
Homecoming November 18**

Hebron Church in Yazoo County will have Homecoming on November 18 with dinner served on the grounds. Rev. W. H. Merritt, former pastor, will be the guest speaker. A male quartet from Mississippi College and a girls chorus from the Hebron Church will furnish the music.

According to Pastor H. A. Merritt, a special offering will be taken for the pastor's home fund.

**TAKE THIS FORWARD STEP
IN YOUR CHURCH NOW**

MORE THAN 1,000 CHURCHES NOW HAVE THE EVERY FAMILY PLAN OF THE BAPTIST RECORD.

50 OTHER CHURCHES WANTED ON THIS LIST AT ONCE.

THIS IS ESSENTIAL

The Baptist Record will help the pastor and the church. Inform the people and most of them will respond. The lay leadership—deacons, Sunday school officers and others—need information about Baptist Kingdom affairs. The Baptist Record will provide information.

THE COST IS SMALL

The cost of the Baptist Records is 8 1-3 cents a month which means that ten copies of the paper would cost only 83 cents a month.

Statements are sent out monthly to the treasurer of the church or Sunday school, as the case may be, and may be paid monthly or quarterly. Individual subscribers pay \$1.50. Adopt the EVERY FAMILY plan, the cheap rate, which is the only way to get the paper to all the people.

WHAT THE PLAN IS

The plan is to send the Baptist Record either by the church or Sunday school, to all the resident families of the church. The paper will cause those who read it to pay back into the church far more than it costs the church. This has proved itself true time and again.

HOW TO GET THE PLAN ADOPTED

Let the church or Sunday school vote to send the paper to the resident families. Mail this list to the Baptist Record, Jackson. That's all the address needed, and the papers will be mailed directly to each home.

LET THE PASTOR OR SUPERINTENDENT, OR BOTH WORKING TOGETHER, TAKE THIS MATTER UP IN THE CHURCH, EXPLAIN THE PLAN TO THE PEOPLE AND THEY WILL ADOPT THE PLAN AND LIKE IT.

(Signed) CHESTER QUARLES, Executive Secretary.

Thursday, November 15, 1951

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For November 18

LAWS FOR THE NEW NATION
Bible Texts: Exodus 18-23.

I. THE DIVINE ORDER IS GOD FIRST

Here we study the Law of the Ten Words as furnishing the principles upon which all legitimate and wholesome legislation everywhere must depend and out of which everywhere all salutary systems must grow.

During the summer of a year now long gone, this writer, as a student in a distant state, had part in a schoolboy debate and lost the decision. When the meeting was over, there came to him his Jewish friend from Russia, an atheist and said, "You had a big chance and ruined it by bringing God into your argument. I told you to have done with that foolishness. You represent half of this student body against the representative of the other half, and then you stand before two thousand people and try to build an argument on the idea of a God who does not exist. God is nothing, and is nothing, and as long as you try to build on nothing, you fail."

That is terrible language, but our present legislation, diplomacy, and public practice lean too sharply in the direction of that speech. Oh, we have laws and laws and laws! But the more laws we make the more lawless we become, and why? Because we neglect in our legislation and in our application of our legislation the everlasting principles of the division of the Commandments which sets forth our duty to God. The laws of our land, both state and national, neglect legislation which recognizes our relation to God and concentrates on that which relates to our duty to man. Oh! Pardon my impatience! I have heard all the arguments in favor of our present policy, and I know that there is not one of them that was not invoked by the men and nations that went away from God and got bewildered in the brush or mired in the marsh. Where man does not worship God vice and venality shall run riot in public and private life, and the whole arena of our life shall be ravaged and laid waste by the fell brood of wickedness and sin. Please remember this truth, glaring like a bright-red danger signal along the paths of European and American history: Every anarchist has been opposed to the Bible, has blasphemed God, and many of them have been and are atheists who deny the existence of God.

II. AND THY NEIGHBOR AS THYSELF

In the spirit of the Second-Table, i.e., Commandments 6-10, the Mosaic legislation is devoted to the setting forth of the rights and duties of man to man. Of course, there is not room for a discussion of a large number of them, for this code contains a complete system. The laws here set forth command even-handed justice. The poor man is not to be denied justice because he is poor, neither is he to be favored because he is poor. The rich man is not to escape punishment or be released from his obligation because he is rich, neither for the same reason is he to be denied his rights. While it is true that lawless rich men have corrupted jurors and bribed judges, it is just as true that honest and innocent rich men have been victimized by lawyers who trumped up damage suits against the rich and because he was rich have unjustly obtained judgment against him.

The law of the sojourner commands that the stranger shall have justice done him. He may be passing through the land or living in it as his chosen home. In either case, he is a stranger, ignorant, perhaps, of the laws and customs of

Shown above are the newly elected officers of the Mississippi College Alumni Association. They are left to right: Walter McGuffey, Mississippi College Faculty, secretary-treasurer; E. B. Golding, Benton, president and Herschel Saucier, Jackson, vice-president. Elected to the board of directors, and not shown in the photo, were: Walter Beard, Tralake; Ray Izard, Hazlehurst and Charles Lewis, Amory. (Photo by Cliff Bingham)

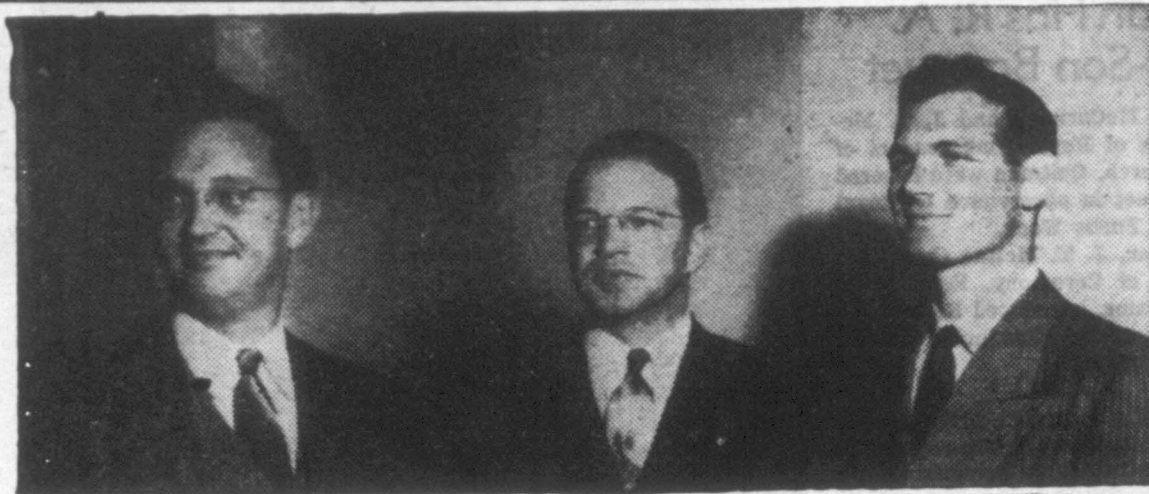
DENVER TEMPLE BAPTIST CHURCH was organized in Denver, Colo., late in the summer with 61 charter members and 102 people present for the first service. Most of them were Southern Baptist families who sought help from Texas and Arizona Baptists in helping them to organize. D. A. Bryant, a former resident of Denver and until recently pastor of the First Baptist Church of Kerrville, Texas, has been called as pastor. He led in the organization of the church. The congregation is meeting in a funeral home building until permanent property can be secured. The church will affiliate with the Utah Association which is a part of the Baptist General Convention of Arizona, which in turn co-operates with the Southern Baptist Convention. The pastor asks that those having friends or acquaintances in Denver send their names and addresses to him at 1315 Adams St.

the land. He should be helped to understand the approved practices that obtain among the law-abiding people. It is the duty of the good citizen to give help in understanding the strange settler dwelling in the community.

III. THE CODE OF THE SABBATH

1. As it relates to the land. No merely human legislator would dare enact this commandment into law. It would be presumptuous if he did, unless he counted upon the blessings of God in all other matters as a consequence of whole-hearted devotion to Him. For God it was another matter, for He had created and had brought system into the creation. The cycle of seven days during which the process of creation was completed and celebrated imparted an association of sacredness to the number seven. The Sabbath year, which is here mentioned for the first time, is also called the year of release. The land was to lie fallow during this year, and what it produced "volunteer" was made the common property of the slaves, the poor, the stranger, and the wild animals. What suppose you, would occur as a result of the honest carry-out of this provision? Would it check the spirit of avarice? Would not the opposite feelings of compassion, charity, benevolence, and brotherly kindness be brought into play? Would not the original equality of all men in regard to birth and right rise to the surface of human observation? The habits of prudence and economy would be cultivated that the produce of six years might suffice the needs of seven years. A more complete dependence upon God might very conceivably characterize the people of His name.

2. The Sabbath for man and beast of burden. The sabbath was made for man, for his good, for his greater comfort and efficiency, for his increased devotion to God and his greater enjoyment of the presence and love of God.



EAT ANYTHING WITH FALSE TEETH!

If you have trouble with plates that slip, rock, cause sore gums—try Brimms Plasti-Liner. One application makes plates fit snugly without powder or paste, because Brimms Plasti-Liner hardens permanently to your plate. Relines and refits loose plates in a way no powder or paste can do. Even on old rubber plates you get good results six months to a year or longer. **YOU CAN EAT ANYTHING!** Simply lay soft strip of Plasti-Liner on troublesome upper or lower. Bite and it molds perfectly. Easy to use, tasteless, odorless, harmless to you and your plates. Removable as directed. Money back if not completely satisfied. Ask your druggist!

BRIMMS PLASTI-LINER
THE PERMANENT DENTURE RELINER

400,000 homes receive *Home Life* every month, but...

That forgotten family needs *Home Life* too!



If yours is a typical church, Southern Baptists' own Christian Family Magazine *Home Life* is going each month into a number of homes—of superintendents, teachers, and homes reached by Extension and Cradle Roll Departments. These families are being blessed by its regular visits. We know, because they write and tell us so.

But what about those other homes that need *Home Life*—perhaps even more than the favored few now getting it?

Home Life in every home every month—that's what your church needs! And here's a simple, step-by-step plan to accomplish this fact:

1. Order *Home Life* with other Sunday School literature.
2. Order enough copies for each family in your Sunday school.
3. Enlist each Sunday school department and class to be definitely responsible for certain homes.
4. Distribute *Home Life* the last week of each month by Sunday school departmental and class visitation to reach every home.

Price per quarter, when ordered with other literature, 33 cents. Bulk shipments mailed to one address. For additional suggestions and information about this workable plan to provide every family with *Home Life*, write for the free leaflet *Your Sunday School and Home Life*.

Address all inquiries to

The Baptist Sunday School Board
161 Eighth Avenue, N. Nashville 3, Tennessee

Quitman Has R. A. Father-Son Banquet

The Hugh McCormick and J. T. McRae chapters of Royal Ambassadors of the First Church, Quitman were honored with a banquet in observance of Royal Ambassador Focus Week.

Joan Bonner, J. T. McRae Counselor, was Master of Ceremony. Rev. W. L. Meadows, pastor, introduced Rev. Frank Rush, pastor of the Enterprise Church, the guest speaker.

—BR—

REV. LESLIE DODSON, PASTOR OF the church at McCondy, has accepted the pastorate for half time services at the Amity Church at Sparta. Services will be held at Amity the second and fourth Sundays.

MISS CAROLYN MADISON, MISSISSIPPI Elementary Sunday School Secretary has a helpful article on Cradle Roll work in the November issue of the Sunday School Builder.

TRAINING UNION AT FIFTEENTH Avenue Church, Meridian broke a record Sunday, November 4, with an attendance of 173. There has been a gradual increase in Training Union attendance from 120 to 173 during the past few months. Demonstrating the occasion, the Minister of Education, H. B. Youngblood, broke a phonograph record before the eyes of the congregation. Also using the hammer to break the record were Pastor Jack Sutherland and Training Union director, Miss Evelyn Crooke.

A STEWARDSHIP REVIVAL WILL BE held at Drew Church, Rev. L. C. Pinnix, pastor, December 3-9. Dr. H. L. Spencer, Executive Secretary of the Mississippi Baptist Foundation, will be the speaker. Pastor Pinnix will lead the singing.

DREW CHURCH, REV. L. C. PINNIX, pastor, has recently completed two study courses. The manuals were taught for both the Sunday School and the Training Union.

RICHARD CLEMENT HAS RECENTLY been added to the staff of Tate Street Church, Corinth, as Mission Pastor. Plans are under way to ordain Mr. Clement to the ministry in the near future. Rev. M. Glenn Smith is pastor.

WASHINGTON, D. C.—SALE OF BEER has been, or is about to be, started in the United States Soldiers' Home here. It will be sold to youngsters aged 18 and 19 as well as to older persons, according to the regulations issued on October 5 over the signature of General Wade H. Haislip, U. S. Army, Retired, governor of the home.

While seeing "no reason why the sale of beer cannot be successfully carried out to the benefit, comfort, and contentment of the members," General Haislip observes in his regulations that "any customer who shows signs of becoming too much under the influence of beer or liquor will not be sold any more."

FINAL RESULTS OF THE STATE BSU Convention not available in last week's edition reveal that a record breaking attendance and registration was obtained. Final registration totaled 734, with 22 colleges represented. A highlight of the Convention was reached on Saturday night and Sunday morning when 57 young people dedicated their lives to full-time Christian service. These decisions came following messages by Rev. Chester L. Quarles, of Jackson, our State Executive Secretary and Sam Hill, Jr., student of Vanderbilt University, Nashville.

BLUE MOUNTAIN, MISS.—MISS BETTY BURR, Springfield, Tenn. was elected president of the Mississippi Home Economics Association at Jackson last week and Mrs. Aurelia M. Hollis, head of the home economics department of Blue Mountain College was elected State Advisor of the College Club Section. Mrs. Hollis will also serve as a member of the executive council of the association for 1951-52.



Shown above is a photograph of the attractive booth at the recent Mississippi State Fair in Jackson. On the left is Rev. L. S. Polk, pastor of East Jackson Church and at the right is Rev. L. C. Hoff, pastor of the Steen's Creek Church. Along with several other laymen and pastors, Messrs. Polk and Hoff were on the job distributing thousands of tracts as well as hundreds of Baptist Records.

AMONG RECENT VISITORS IN THE Baptist Building were: Mr. and Mrs. Louis Lowry, Philadelphia; Mr. and Mrs. Edwin L. Lowry and Nancy DeBora, Memphis, Tennessee; Mrs. H. J. Rushing, Laurel; Frances Hurst, Laurel; Mrs. L. E. Myers, Laurel; Pat Myers, Laurel, "Chuck" Myers, Laurel; Curtis Holyfield, Jackson; Rev. E. J. Slonaker, Jackson; Rev. J. B. Smith, Magee; Rev. E. F. Graeser, Meridian; and Bobby Keys, Jackson.

AMONG RECENT VISITORS IN THE Baptist Building were: Wallace E. Parham, Hattiesburg; Rev. N. R. Stone, Mobile, Alabama; Rev. R. I. Martin, Benton; Rev. J. W. Kitchens, Houka; Rev. Thurman Booth, Iuka; Rev. Frank Roblin, Rienzi; Miss Julia Reese, Jackson; John W. Jenkins, Jackson; T. T. Gooch, Oakland; Rev. Richard Clement, Corinth; Rev. M. Glenn Smith, Corinth; George Hammond, Maben; Rev. J. W. Nolen Stewart; Rev. L. B. Wages, Columbus; Banks Hardy, Columbus; Rev. H. J. Logan, Jonestown; Rev. J. C. Bryant, Rena Lara; N. R. Paschal, Grenada; Rev. and Mrs. W. O. Presson, Columbus; Mr. and Mrs. Herman Oswald, Mathiston; Rev. Boyd Armstrong, Columbus; Rev. and Mrs. Paul Harwood, Houka; W. K. Smith, Columbus; J. F. Duckworth, Columbus; and James N. Dykes, Meadville.

THE ROYAL AMBASSADORS OF Moak's Creek Church, Lincoln County, Rev. Harold Douglas pastor, were recognized at the prayer meeting service during Focus Week. The chapter served as ushers at the Sunday night service. They were entertained with a waffle supper at the pastor's home on Friday. Tommy Lee Martin is counsellor.

PRICEVILLE CHURCH RECENTLY ordained Marcus Kelly and Harvey Anglen as deacons. Rev. R. H. Daniel, pastor of Priceville Church, was moderator and Rev. C. E. Patch, pastor of Shannon Church, clerk. Rev. G. L. Ford, pastor of Bissell Church, preached the ordination sermon; Rev. Joe Mayer offered the prayer; Rev. C. E. Patch gave the charge to the church; and Rev. S. E. Byler gave the charge to the deacons. The following composed the council: Chas. A. Martin, Rev. G. L. Ford, Rev. Joe A. Mayer, J. V. King, A. A. Farmer, E. B. Kelly and Rev. S. E. Byler.

BLUE MOUNTAIN, MISS., NOV. 12—The new recreation building made possible by the initiative and donations of the students of Blue Mountain College was opened, "christened," and dedicated Saturday evening. A skating rink, snack bar, and space for games are in the building. The center is for the use of students and their dates. It is situated behind Lowrey residence hall. "Gal-ry" is the name given to the building.

PACK OUR TROUBLES AWAY

By Mrs. W. G. Mize

Take a large box and set it in the midst of your Mothers. They are very familiar with all the items of clothing worn by children and teen-agers from two to eighteen years of age.

They will know to put into that box new clothes or good used out grown clothes. They will not put in the worn out garments.

If one among you is not a Mother, let him ask a teen ager's advice as to what is being worn these days.

Some items are not worn but used. Let others among you, put into the box sheets, towels, bath cloths, table napkins, shoe polish, shoe strings, tooth brushes, paste, magnesia and aspirin, furniture polish and windex, brooms and mops, or any other item you have seen used to a good advantage in a well operated home.

If you feel hungry by this time, pack in something good to eat. We get a surplus of string beans, tomatoes and field peas, so you select some other products.

Wrap or tie your box well. Tag or address it to Baptist Orphanage, Jackson, Mississippi.

Tuck into this bundle a prayer, some love and lots of interest and in so doing you will pack your troubles away and ours also.